

UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF NEW JERSEY

IN RE:

DAVID P COMISKY
DEBTOR

§
§
§
§
§

CASE NO. 18-10469-MBK

TRANSFER OF CLAIM OTHER THAN FOR SECURITY

A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. § 1111(a). Transferee hereby gives evidence and notice pursuant to Rule 3001(e)(2), Fed. R. Bankr. P., of the transfer, other than for security, of the claim referenced in this evidence and notice.

**Specialized Loan Servicing, LLC as servicing agent for
Lodge Series IV Trust, U.S. Bank Trust National
Association as trustee**

Name of Transferee

Specialized Loan Servicing, LLC

Name of Transferor

Name and Address where notices to transferee should
be sent:

**Specialized Loan Servicing LLC
8742 Lucent Blvd, Suite 300
Highlands Ranch, Colorado 80129**

Phone: (800) 315-4757

Last Four Digits of Acct #: xxxxxx9097

Court Claim # (if known): 2-2

Amount of Claim: \$289,264.18

Date Claim Filed 08/31/2018

Phone: (800) 315-4757

Last Four Digits of Acct. #: 9097

Name and Address where transferee payments should
be sent (if different from above):

Specialized Loan Servicing, LLC
PO Box 636007
Littleton, Colorado 80163

Phone:

Last Four Digits of Acct #: xxxxxx9097

I declare under penalty of perjury that the information provided in this notice is true and correct to the best of my knowledge and belief.

By: /s/ Mukta Suri

Transferee/Transferee's Agent

Date:

01/31/2020

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 & 3571.

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY	
<u>Caption in Compliance with D.N.J. LBR 9004-1(b)</u>	
Bonial & Associates, P.C. 14841 Dallas Parkway Suite 425 Dallas, Texas 75254 Telephone: (972) 643-6600 POCInquiries@BonialPC.com Authorized Agent for Creditor	Case No : 18-10469-MBK Chapter: 13
In Re: David P Comisky	Adv. No.: _____ Hearing Date: _____ at _____ Judge: Michael B. Kaplan
Debtor.	

CERTIFICATION OF SERVICE

1. I, Mukta Suri :
 - ☒ represent the Creditor in this matter.
 - ☐ am the secretary/paralegal for _____, who represents the _____ in this matter.
 - ☐ am the _____ in this case and am representing myself.
2. On 01/31/2020 , I sent a copy of the following pleadings and/or documents to the parties listed in the chart below.
 - Transfer of Claim
3. I certify under penalty of perjury that the above documents were sent using the mode of service indicated.

01/31/2020
Date

/s/ Mukta Suri
Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
David P Comisky 54 East Union Street Bordentown, NJ 08505	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Other: NEF, per D.N.J LBR 5005-1 (As authorized by the Court or by rule. Cite the rule if applicable. *)
Andrew Thomas Archer Brenner Spiller & Archer 175 Richey Ave Collingswood, NJ 08107	Debtor's Attorney	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Other: NEF, per D.N.J LBR 5005-1 (As authorized by the Court or by rule. Cite the rule if applicable. *)
Albert Russo Standing Chapter 13 Trustee / CN 4853 Trenton, New Jersey 08650-4853	Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Other: NEF, per D.N.J LBR 5005-1 (As authorized by the Court or by rule. Cite the rule if applicable. *)

* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.